



**NOTICE OF PUBLIC MEETING
AUGUST 7, 2023 – 7:00 P.M.
BOARD OF ALDERMEN MEETING
TENTATIVE AGENDA**

- I. MEETING CALLED TO ORDER
- II. ROLL CALL
- III. APPROVAL OF AGENDA
- IV. APPROVAL OF JULY 17, 2023 MINUTES
- V. CITIZEN COMMENTS
- VI. SWEARING IN OF FIREFIGHTER/PARAMEDIC LEVI FRANZGROTE
- VII. ORDINANCES FOR FIRST READING

B16-23 AN ORDINANCE AUTHORIZING THE ISSUANCE OF A MODIFIED SPECIAL USE PERMIT TO GLENDALE CHRYSLER-JEEP, INC. FOR THE EXPANSION OF A NEW CAR SALES DEALERSHIP AND USED CAR SALES AGENCY IN CONJUNCTION THEREWITH AT 10070 MANCHESTER ROAD AND A REPAIR GARAGE AND OFFICE SPACE AT 10058 MANCHESTER ROAD

B17-23 AN ORDINANCE AMENDING CHAPTER 535 OF THE GLENDALE MUNICIPAL CODE PERTAINING TO THE FLOOR AREA RATIO REQUIREMENTS IN THE ARCHITECTURAL REVIEW GUIDELINES

VIII. RESOLUTIONS

R30-23 A RESOLUTION AUTHORIZING A CONTRACT WITH GS&S CONSTRUCTION FOR THE RESTORATION OF THE EAST WALL OF THE MUNICIPAL COMPLEX

R31-23 A RESOLUTION AUTHORIZING A CONTRACT WITH KIRKWOOD FENCE FOR THE REMOVAL AND REPLACEMENT OF THE 6' PRIVACY FENCE BETWEEN THE CITY OF GLENDALE MUNICIPAL COMPLEX AND THE ABUTTING RESIDENTIAL PROPERTIES ON EDWIN AVENUE

R32-23 A RESOLUTION AUTHORIZING THE PURCHASE OF A 2023 DODGE RAM 1500 ½ TON PICKUP TRUCK FROM GLENDALE CHRYSLER DODGE JEEP RAM, DECLARING A 2007 CHEVROLET SILVERADO SURPLUS PROPERTY, AND AUTHORIZING DISPOSAL OF THE SURPLUS PICKUP

R33-23 A RESOLUTION AUTHORIZING SUPPLEMENTAL AGREEMENT #1 TO THE ENGINEERING SERVICES CONTRACT FOR PROFESSIONAL ENGINEERING SERVICES WITH LOCHMUELLER GROUP PERTAINING TO THE EAST ESSEX ROAD SURFACE TRANSPORTATION PROGRAM PROJECT

R34-23 A RESOLUTION AUTHORIZING TASK ORDER NO. 14 WITH LOCHMUELLER GROUP FOR THE DEVELOPMENT OF A STREETS AND SIDEWALKS MASTER PLAN FOR THE CITY OF GLENDALE, MISSOURI

R35-23 A RESOLUTION AUTHORIZING TASK ORDER NO. 15 WITH LOCHMUELLER GROUP FOR THE DEVELOPMENT OF A STORMWATER ORDINANCE AND DESIGN MANUAL

R36-23 A RESOLUTION AUTHORIZING THE CITY OF GLENDALE TO SUBMIT A 2023 - 2025 MUNICIPAL APPLICATION FOR COMMUNITY DEVELOPMENT BLOCK GRANT FUNDING

IX. DISCUSSION ITEM: KIRKWOOD PARKS AGREEMENT UPDATE

X. REPORTS

XI. ADJOURNMENT

Benjamin DeClue
City Administrator/City Clerk

Posted 5:00 P.M. August 4, 2023